

The Great Tribulation

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Matthew 24:1-12	Skip to :31-44
Romans 13:8-10	Revelation 12:1
1 Timothy 4:1	Genesis 37:9-10
Matthew 24:13-15	Revelation 12:1-6
Daniel 8:1-20	Subtract 1260 days from 2300days =
2300 days	Days daily sacrifice will happen before
Daniel 5:24-31	the abomination that maketh desolute
Daniel 8:21-25	Daniel 8:11-14
Revelation 13:1-9	Revelation 12:13-17
Non-Catholic churches wounded:	Daniel 12:1
Matthew 24:21-27	Skip to :5-7
Daniel 11:31-36	Daniel 7:7-8
Isaiah 14:12-14	Skip to :19-25
Daniel 11:37-39	Revelation 11:1-7
Skip to :45	Revelation 17:6
2 Thessalonians 2:1-12	Skip to :12-14
Revelation 13:11-18	Revelation 6:9-17
Break down 666	Isaiah 34:1-8
Daniel 2:28	Revelation 19:11-21

Non-Catholic churches wounded: Vatican

By Phil Stewart in Vatican City

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THE Vatican today said Christian denominations outside the Roman Catholic Church were not full churches of Jesus Christ.

A 16-page document, prepared by the Congregation for the Doctrine of the Faith, which Pope Benedict used to head, described Christian Orthodox churches as true churches, but suffering from a "wound" since they do not recognise the primacy of Pope.

But the document said the "wound is still more profound" in the Protestant denominations – a view likely to further complicate relations with Protestants.

"Despite the fact that this teaching has created no little distress ... it is nevertheless difficult to see how the title of 'Church' could possibly be attributed to them," it said.

The Vatican text, which restates the controversial document "Dominus Iesus" issued by the then Cardinal Joseph Ratzinger in 2000, said the Church wanted to stress this point because some Catholic theologians continued to misunderstand it.

Cardinal Ratzinger was elected Pope in April 2005. The document is his second strong reaffirmation of Catholic tradition in four days, following a decree on Saturday restoring the old Latin Mass alongside the modern liturgy.

The document stressed that dialogue with other Christians remained "one of the priorities of the Catholic Church".

The document, issued by Benedict's successor in doctrinal matters, Cardinal William Levada, complemented the Latin Mass decree in aiming to correct what it called "erroneous or ambiguous" interpretations of the Second Vatican Council, which took place from 1962 to 1965.

Church modernisers interpreted the Council as a break from the past while conservatives, like Pope Benedict, see it in continuity with 2000 years of Catholic tradition.

The document said the Council's opening to other faiths recognised there were "many elements of sanctification and truth" in other Christian denominations, but stressed only Catholicism had all the elements to be Christ's Church fully.

The text refers to "ecclesial communities originating from the Reformation", a term used to refer to Protestants and Anglicans.

Father Augustine Di Noia, Under-Secretary for the Congregation for the Doctrine of the Faith, said the document did not alter the commitment for ecumenical dialogue, but aimed to assert Catholic identity in those talks.

"The Church is not backtracking on ecumenical commitment," Di Noia told Vatican radio.

"But, as you know, it is fundamental to any kind of dialogue that the participants are clear about their own identity. That is, dialogue cannot be an occasion to accommodate or soften what you actually understand yourself to be."

VICARIUS FILII DEI

THE LITERAL MEANING: VICARIUS - substituting for, or in place of
 FILII - means son
 DEI - means God

V = 5	F = no value	D = 500
I = 1	I = 1	E = no value
C = 100	L = 50	I = 1
A = no value	I = 1	-----
R = no value	I = 1	501
I = 1	-----	
U = 5	53	
S = no value		

-		
112	112 + 53 + 501 =	666